



Psa 91:7 A thousand may fall at your side, and ten thousand at your right hand, but it will not come near you.

Psa 91:8 You will only look on with your eyes and see the wicked paid back.

Day 7 Judgment of the Wicked but the Righteous Delivered

Psa 22:4 Yet You are holy, enthroned on the praises of Israel.

Psa 22:5 In You our fathers put their trust. They trusted, and You delivered them.

Psa 32:6 So let everyone who is godly pray to You in a time when You may be found. When great floodwaters rise, they will not reach him.

Psa 32:7 You are my hiding place—You will protect me from distress. You surround me with songs of deliverance. Selah

Psa 34:9 Taste and see how good Adonai is. Blessed is the one who takes refuge in Him.

Psa 34:10 Fear Adonai, His kedoshim, For those who fear Him lack nothing.

Psa 34:11 Young lions may lack, and go hungry, but those who seek Adonai want for no good thing.

Psa 34:12 Come, children, listen to me: I will teach you the fear of Adonai.

Psa 34:13 Who is the one who delights in life, and loves to see good days?

Psa 34:14 Keep your tongue from evil, and your lips from speaking treachery.

Judgment Before the Great White Throne

Rev 20:11 Then I saw a great white throne, and the One seated on it. The earth and heaven fled from His presence, but no place was found for them.

Rev 20:12 And I saw the dead—the great and the small—standing before the throne. The books were opened, and another book was opened—the Book of Life. And the dead were judged according to what was written in the books, according to their deeds.

Rev 20:13 The sea gave up the dead that were in it, and death and Sheol gave up the dead in them. Then they were each judged, each one of them, according to their deeds.

Rev 20:14 Then death and Sheol were thrown into the lake of fire. This is the second death—the lake of fire.

Rev 20:15 And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

Rejoicing in Heaven

Rev 19:1 After these things, I heard something like the loud voice of a great multitude in heaven, shouting: “Halleluyah! Salvation and glory and power belong to our God.

Rev 19:2 For His judgments are true and just. For He has judged the great prostitute who corrupted the earth with her whoring, and has avenged the blood of His servants caused by her hand.”

Rev 19:3 And a second time they shouted, “Halleluyah! The smoke from her goes up forever and ever!”

Rev 19:4 Then the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen! Halleluyah!”

Rev 19:5 Then a voice came from the throne, saying: “Praise our God, all you His servants and all who fear Him, both the small and the great!”

The Marriage Supper of the Lamb

Rev 19:6 Then I heard something like the voice of a great multitude—like the roar of rushing waters or like the rumbling of powerful thunder—saying, “Halleluyah! For Adonai Elohei-Tzva’ot reigns!

Rev 19:7 Let us rejoice and be glad and give the glory to Him! For the wedding of the Lamb has come, and His bride has made herself ready,

Rev 19:8 She was given fine linen to wear, bright and clean! For the fine linen is the righteous deeds of the kedoshim.”

Rev 19:9 Then the angel tells me, “Write: How fortunate are those who have been invited to the wedding banquet of the Lamb!” He also tells me, “These are the true words of God.”

Rev 19:10 Then I fell down at his feet and worshiped him. But he said to me, “See that you do not do that—for I am only a fellow servant with you and your brothers and sisters who hold to the testimony of Yeshua. Worship God! For the testimony of Yeshua is the Spirit of Prophecy.”

Judgment Before the Great White Throne

Rev 20:11 Then I saw a great white throne, and the One seated on it. The earth and heaven fled from His presence, but no place was found for them.

Rev 20:12 And I saw the dead—the great and the small—standing before the throne. The books were opened, and another book was opened—the Book of Life. And the dead were judged according to what was written in the books, according to their deeds.

Rev 20:13 The sea gave up the dead that were in it, and death and Sheol gave up the dead in them. Then they were each judged, each one of them, according to their deeds.

Rev 20:14 Then death and Sheol were thrown into the lake of fire. This is the second death—the lake of fire.

Rev 20:15 And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

The Book of Life is a reference to Yom Kippur = The Day of Atonement. Be sure you are covered by the blood of the Lamb, Yeshua HaMashiach and your name is written in the Lamb's Book of Life.

and another book was opened, which is the book of life: the same that is mentioned in Rev 3:5

Rev 3:5 The one who overcomes thus will be dressed in white clothes; I will never blot his name out of the Book of Life, and will confess his name before My Father and His angels.

Rev 17:8 The beast that you saw was, and is not, and yet is about to rise up from the abyss and head for destruction. Those who dwell on the earth—whose names have not been written in the Book of Life from the foundation of the world—will be astonished when they see the beast, because he was and is not and is to come.

Dan 7:9 “While I was watching, thrones were set up, and the Ancient of Days took his seat. His garment was as white as snow, and the hair of His head like pure wool. His throne was ablaze with flames, its wheels a burning fire.

Dan 7:10 A river of fire was flowing and coming out from before Him. Thousands of thousands attended Him and ten thousand times ten thousand stood before Him. The court was seated, and **the books were opened**. (Reference to Yom Teruah – Day of the Awakening Blast, Books are open until Yom Kippur, then closed)

It is a notion that has obtained among the Jews (i), that

"at the beginning of the year (or every new year's day) ג' ספרים נפתחין, "three books are opened", one of the wicked perfect, another of the righteous perfect, and a third of those between both; the righteous perfect are written and sealed immediately for life; the wicked perfect are written and sealed immediately for death; the middlemost are in suspense, and continue from the beginning of the year to the day of atonement; if they are worthy, they are written for life, if not worthy, they are written for death:"

and in the same treatise (k), they represent God at the same time of the year as a

"King, sitting on a throne of judgment, and the books of the living, and the books of the dead, פתוחין, "open", before him:"

this with them was a prelude and a figure of the future judgment:

and the dead were judged out of those things which were written in the books, according to their works; that is, they were sentenced to everlasting condemnation and death, according to the just demerit of their wicked works; for no other are done by wicked men, nor can any other be in the books, since they are without God and Messiah/Christ, and destitute of the Spirit, have no principle of grace to act from, nor any good end in view in any action of theirs.

So the Jews say (l),

"all the works which a man does in this world are "written in a book", and they come into thought before the holy King, and they are manifest before him."

(h) Tzeror Hammor, fol. 154. 2. (i) T. Bab. Roshhashanah, fol. 16. 21. (k) T. Bab. Roshhashanah, fol. 32. 2. & Erachin, fol. 10. 2. (l) Zohar in Gen. fol. 118. 3. John Gill